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LLC Series #221

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<i>Business Manager,</i>	Janice Hauzen	Ext. 12
<i>Parish Coordinator,</i>	Julie Boerio-Goates	Ext. 11
<i>Religious Education,</i>	Luis Velasco	Ext. 16

PARISH OFFICE

Mon—Fri 9:00 am. to 4:00 pm.



Deadline for Bulletin:

Monday at 2:00 p.m. Announcements can be emailed to:

Email: oremstfrancis@lycos.com

CALENDAR FOR THE WEEK

Sunday, September 9th, 2012; 23rd Sunday in Ordinary Time Isaiah 35:4-7, James 2:1-5, Mark 7:31-37

Masses, 8:30 a.m. (English)
10:30 a.m. (English)
12:30 p.m. (Spanish)
3:00 p.m. (Spanish)

Monday, September 10th, 2012; 1Corinthians 5:1-8, Luke 6:6-11

Masses, 9:00 a.m. (English)
6:30 p.m. (Spanish)
Confessions, 5:00-6:00 p.m.

Tuesday, September 11th, 2012; 1Corinthians 6:6-11, Luke 6:12-19

Masses, 9:00 a.m. (English)
6:30 p.m. (Spanish)

Wednesday, September 12th, 2012; 1Corinthians 7:25-31, Luke 6:20-26

Masses, 9:00 a.m. (English)
6:30 p.m. (Spanish)

Thursday, September 13th, 2012; St. John Chrysostom 1Corinthians 8:1-7, 11-13, Luke 6:27-38

Masses, 9:00 a.m. (English)
6:30 p.m. (Spanish)

Friday, September 14th, 2012; Exaltation of the Holy Cross Numbers 21:4-9, Philippians 2:6-11, John 3:13-17

Masses, 9:00 a.m. (English)
6:30 p.m. (Spanish)

Saturday, September 15th, 2012, 2012; Our Lady of Sorrows 1Corinthians 10:14-22, John 19:25-27

Vigil Mass, 5:30 p.m. (English)
7:00 p.m. (Spanish)
Confessions, 4:00-5:00 p.m.

Sunday, September 16th, 2012; 23rd Sunday in Ordinary Time Isaiah 50:5-9, James 2:14-18, Mark 8:27-35

Masses, 8:30 a.m. (English)
10:30 a.m. (English)
12:30 p.m. (Spanish)
3:00 p.m. (Spanish)



23rd Sunday in Ordinary Time



Jesus "put his finger into the man's ears and, spitting, touched his tongue; then he look up to heaven and groaned, and said to him, 'Ephphatha!'"

-Mark 7:33-34

Please remember to pray for the victims of violence this Tuesday, the 11th anniversary of the terrorist attacks in New York, Washington DC, and in the skies over Pennsylvania. May those who tended the wounded also be in our prayers.

Promises were made in Baptism and Confirmation. During the Baptism of our children we promised to raise them in the Faith. An important part of this promise is to register children in religious education.

- English registrations are after the 10:30 a.m. Masses this month in the classroom area.
- Spanish registrations are after the Spanish Masses the rest of September. Additional registration times for the Spanish program during the week are every Tuesday and Thursday of September from 7:00 p.m. to 9:00 p.m. in the classroom area.

During Confirmation we promised to cooperate with the deepening and strengthening of the Faith the Holy Spirit worked with in us. A deeper and stronger Faith leads us to act. A big thanks to all our volunteers and an invitation to those moved to do a little more: in the bookrack in the vestibule are booklets in English and Spanish describing the various groups in the parish. Please take one and consider expanding your reach a bit.

The Bishop will officiate at a multicultural celebration of Our Lady of Evangelization. Included in this celebration will be rosaries in different languages, a coronation of Our Lady of Evangelization, a multicultural Mass, and a reception. The date is September 23 at St. John the Baptist Parish (300 East 11800 South in Draper) and things will begin at 4:00 p.m. All are invited.

BINGO night will be September 14 beginning at 5:00 p.m. More and more people stop by to relax, chat, and have a good time. Don't miss out.

The Women of St. Francis will host a retreat in Sundance Canyon September 22. For more information or to RSVP, please contact Susan at 801-224-2692.

The Women of St. Francis also continue to offer raffle tickets and dinner tickets to our dinner-dance October 20. This celebrations mark the month of the feast of our Patron, St. Francis of Assisi, and in the past everyone who attended had a wonderful time. This

year several members from various Spanish choirs are organizing the music.

For the early risers among us: Every Sunday morning from 5:00 to 7:00 a.m. a prayer group meets in the church. They greet the day with praise and they are open to new members. If interested, stop by the church next Sunday bright and early.

Adults curious about the Faith or needing Baptism, Confirmation, First Confession, or Holy Communion are invited to participate in our RCIA program. RCIA stands for Rite of Christian Initiation for Adults. The English version begins Monday, September 17 at 7:15 p.m. downstairs in the Dominguez Room. No registration is necessary; merely attend the first session. The Spanish version also begins Monday, September 17 at 7:30 p.m. downstairs. Participate in the first session to register. We'll see you there!

Portions of the Spirituality found in the Scriptures: The biggest event in the Old Testament was God delivering his people from Egypt found roughly in Exodus 3-16 and Exodus 20. Underlying this event and making it possible was God's gracious, unfathomable, tremendous, and timeless love. The explorations Scripture has made into this love have shaped our sense of spirituality.

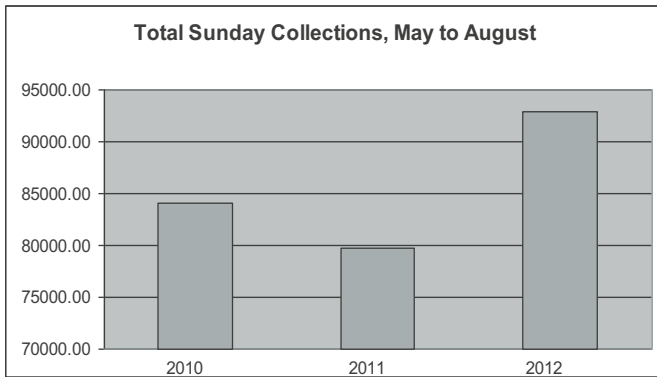
Picking up the Exodus story at the 10 plagues, beginning in chapter 7, one writer notes that a "cursory reading of these passages might suggest that God thus broke the power of Pharaoh by means of his own superior strength. Such an interpretation would really miss the point entirely. God's power is clearly superior to that of any tyrant but it was not this kind of power that brought freedom to the slaves [the Hebrews]. This kind of coercive power does not really produce freedom; it merely replaces one tyrant with another. God may choose to show this kind of power occasionally to get our attention or when nothing else can be understood." However, the power God "cherishes and which alone liberated the slaves from Egypt is the gentle and irresistible power of *loving kindness*. This is God's *Hesed*, his gracious mercy, the attribute of God that Israel liked most to remember. This is the mysterious goodness that caused God to be concerned about unattractive slaves, to love and cherish them, to choose and claim them. It was the experience of this goodness that liberated those dispirited and despairing slaves and gave them the courage and confidence to defy the power of Pharaoh.... Israel never ceased to wonder at this miracle.... The human way to make things happen is to amass power and use it ruthlessly, whether it is for annexing another country or for insisting on one's own television program. The divine way is to love and to care and to nurture; it is to be considerate and thoughtful."

We need God's kind of love, but sometimes this love makes demands of us. There are times when it scares us. God's love is, of course, powerful and mysterious. After God told Moses that he was to deliver Israel from the slavery of Egypt, "Moses was stunned. Surely God must have known that he had killed a man in Egypt and was now a fugitive from justice. 'But who am I,' Moses said to God, 'that I should go to Pharaoh, and that I should bring the Israelites out of Egypt (Exodus 3:11)?' Moses twisted and turned to evade the call." Moses' response points to "one crucial fact: the salvation to come is God's work and not the work of Moses. Moses will play an important role but only God's action will be truly decisive. God might very well have said to Moses: 'I fully agree that you cannot do it; I know that even bet-

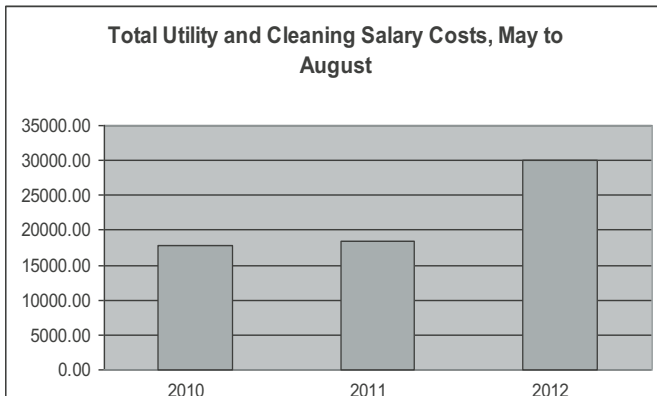
ter than you do. But you and I together can do it!” In truth Moses was one in a long line “of ministers of God’s saving message who would be tempted to pull back from some apparently hopeless situation because of personal shortcomings. The human agent must make the effort before God will join the fray and bring the victory.” Christ’s own suffering, death, and resurrection, takes the power of God’s love and its mystery to an even greater level than the Exodus event.

God’s love does more than cause us tears of gratitude. It reshapes us even if that reshaping at first seems to be a threat. Our spirituality has never forgotten this.

The above quotations are from *Flowers in the Desert*, by the Benedictine priest Demetrius Dumm, pp. 7-10



The above graph shows the total Sunday collections for the first week in May to the end of August in 2010, 2011, and 2012. Thankfully this year is our best year. However, the graph below shows the combined utility and cleaning salary costs for the same time period. In 2012 we opened the new building and cleaning costs as well as utilities most reflected the increased operating costs due to the new building.



COLLECTION, September 1-2

Loose Cash	\$2698.00
Loose Checks	\$ 971.00
Envelopes	<u>\$1221.00</u>
Total	\$4890.00
New Budget	<u>\$6162.00</u>
Below Budget	-\$1272.00
2nd Collection Building Fund	\$2500.00
Food Sales	\$2153.00

MASS INTENTIONS

SUNDAY, September 9th

8:30 AM All Faithful Departed
 10:30 AM +Mary Pivic by Jean Hummel
 12:30 PM Ints. Evelyn Meza
 3:00 PM Parishioners

MONDAY, September 10th

9:00 AM All Ill
 6:30 PM Our Benefactors

TUESDAY, September 11th

9:00 AM +Toffee & Sara Hauzen by Carol Skelton
 6:30 PM +Jose Santos Ruiz

WEDNESDAY, September 12th

9:00 AM Increase in Vocations
 6:30 PM +Victor Pimentel

THURSDAY, September 13th

9:00 AM All in Need
 6:30 PM +Maria Nicolasa Gonzalez Hernandez

FRIDAY, September 14th

9:00 AM Ints. Brenda Arias
 6:30 PM +Javier Martinez

SATURDAY, September 15th

5:30 PM Parishioners
 7:00 PM +Rosalio Perez

The BYU-UVU Newman Group for all college-aged adults will have its first meeting of the new year on Tuesday, September 11 at 7:00 pm on the BYU campus. The group will have meetings on campus and at the Church. Mark your calendars now for the upcoming retreat that will be held on Saturday, September 29 here at the church. Its activities span the range from social, cultural and spiritual. Come make new friends and be part of the community. Contact Christine Black at cdiane-black@gmail.com for more information.

A transporter needed: A UVU student living near campus would like a ride to Mass Saturday or Sunday. If you live close and are willing to help out, please give Fr. Dave a call in the office.

PRAYER LIST:

All our Military Troops, C.P.O. John Richardson, Msgr. B. Blecha, Carl Marchesi, Msgr. Jason Hindmarsh, Barbara & Burt Slavens, Randy Jahner, LaRae Bunting, Pilar Carrillo, Freddy Corrales, Ercilia Velasco, Melany G. Bowen, Sam Barber Jr., Fred Chavez, Ana Schooler, Mary Ann Liddiard, Max Kele, Jade Lucero, Don Baker, Kiki Brown-White, Sidlow Family, Citlali Gomez, Hardy Family, Carlson Family, Dallas Kummer, Dawn Summers, Celine Patient and Family, Willard Grace, Pablo Davila, Niki Lopez, Todd Bowen, Ronnie Rivera, Phor Hiatt, Brother Anthony Lavorin, O.F.M..

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-San Mateo 5:4

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